

edify her pupils by a learned lecture covering the points of the lesson? Will she be justified in merely gathering up the facts of the lesson making it as interesting and entertaining as possible? All this has its place but the real purpose should be the salvation of every member in the class. Unless this be accomplished our work is partly, if not wholly, a failure.

I have only discussed the question relative to the relation of the teacher and the taught in the class room for perhaps a single hour in the week. There is a vast field beyond this covering the intervening days which is fraught with great possibilities and responsibilities. Lack of time forbids my entering, on this occasion, such a fruitful field for discussion.

What an influence we may have as teachers of God's Word! What responsibilities rest upon us! It would be appalling to a conscientious mind had we not a source of strength in that Word to help our infirmities. Every teacher in every Sunday school the world over ought to deem it a God-given privilege to direct the minds of our youth into the ways of his truth. Let the prayer and purpose of David be ours: "Open thou mine eyes that I may behold wondrous things out of thy law." "Then will I teach transgressors thy ways and sinners shall be converted unto Thee."

## Church News

### To the Churches of Indiana

The Indiana State Conference convenes Oct. 2, 3-4. The place Roann, Ind. Annual sermon Monday evening, Oct. 1. Business session begins Tuesday 10 A. M. Let all arrange to come on Monday. Program will appear later. Elect your delegates. Each church is entitled to one delegate for each twenty-five members or fraction thereof. Ministers presenting credentials are ex officio delegates. Let us all strive for the best conference we have ever held.

WM. H. MILLER, Sec.

North Manchester, Ind.

### Godfrey, Kans.

We have not sent in a report from our little church for a while but feel the interest in the work is increasing. On July 15th Brother Flora was with us and although it was a very rainy day and only a very present he gave us a good sermon on "The Unfinished Work of Christ." Brother Hixson preaches for us on the first Sunday of each month, mostly to large crowds and you who know him know that he gives us a good, earnest, substantial sermon each time.

On Sunday Aug. 19 Sister Detwiler was with us and gave us three good talks and organized an S. S. C. E. with a good membership. We will meet in the evenings of the first and third Sundays of each month for Endeavor work and hope to begin the work meetings soon. We all feel much encouraged and benefited by Sister Detwiler having been with us and may God ever bless her and her work is the prayer of Godfrey church.

ANNIE I. GARDER.

### Oakville, Ind.

Our work is progressing slowly, still we look up and press on. Thinking we might awaken more interest among the young people in behalf of the C. E. S. we some time ago instituted a rally day. We had with us Brother and Sister Perry, of North Manchester. Brother Perry gave us some excellent addresses particularly upon the "benefits of the

pledge." Sister Perry made many friends and inspired all by her efforts. May the Lord bless them for the encouragement and uplift they gave our C. E. S.

The second Sunday of August was a day looked forward to as prospective of pleasure and spiritual profit, this being the time of our second annual harvest meeting. But in a measure it was a disappointment on account of rain. His appointments are sometimes our disappointments. To those fortunate enough to attend and hear, the services were very profitable. Brother Talley preaches just as well to small as large crowds. To those who attended the day was much enjoyed.

The outlook in mission work in several places is very promising. Several accessions at different points. A new organization has been effected. All of which will be reported in full at a later date.

Yours for Christ and man's redemption,

L. W. DITCH.

### A Voice From the North

Dear Brother Editor: I feel it a duty as well as a privilege to tell you that I highly appreciate your labors in making the EVANGELIST what it now is. As one of our sisters here in the Iowa colony stated to me, it is growing better all the time. We that are somewhat isolated from the body of the church on account of distance are often brought near to it by pondering its pages. I notice that in the Brethren Annual North Dakota by some mistake has not been represented, yet there can be a number of brethren and sisters found here that are alive in the good cause. As we have all come here within the last two years we have not organized a church here yet. Most of us hold our membership in Brother Gillin's charge at Enon church, Waterloo, Iowa. As far as I know I am alone in the ministry here at present. Brother Lincoln Welch from Indiana did some good work some twelve miles west of here last year but I believe he returned to Indiana last spring on account of his wife's ill health. I left my home and family in Franklin County, Iowa, two years ago last March for a change of climate on account of stomach trouble and found relief here in the healthy climate of North Dakota. I live on a claim within eight miles of the international line. I spent about two months in the Province of Manitoba, Canada, last winter and have done some preaching along the line with noted interest. Two years ago I lived in a wagon box for a short time on the prairie and followed the breaking plow when there was not another person living or sleeping in the township that I knew of. Now it is settled up and we are having schools and regular church services. It is my intention to visit my family in Iowa this coming winter and if possible extend my visit to my wife's fatherland near Plymouth, Indiana, and my own fatherland near Mc Veytown, Pa., where I spent the days of yore from which I have been absent for twenty-five years. I hope to be able to both give and receive much encouragement while with my brethren.

JOSEPH M. HANAWALT.

Saganaw, N. Dak

### Kanemorado Echoes

Sunday, August 26, was spent in Kansas City. It was a lovely morning following a refreshing rain. The intense heat under which we had been weltering seemingly was a thing of the past. Breakfast over we began to cast about for a place to attend services upon this holy day. There was "river side" but in this busy, booming city there are plenty of churches of all names and orders. The uppermost thought of my mind was Winona, where ten days ago I fully expected to be. "Man proposes, God disposes" and this seemingly was the fact in my case. "Mine host" our former brother and co laborer, Arthur Brubaker, suggested that I accompany him to the G. B. church of which he is now a leading member. So I kindly accepted the invitation. We boarded the car and were quickly speeding away for Kansas City, Kansas. We reached the plain little church, very insignificant in contrast with the many other denominational edi-

fices of the city. We were early, just in time to witness the janitor opening up the church, (he might have been a little tardy) A small Sunday-school assembled over which Brother Brubaker presides as superintendent. The Sunday-school services were followed by preaching, and for the first time in the state since the "unpleasantness" in the church I was invited to preach. A very small congregation of attentive, intelligent listeners were before me and I tried to present to them the truth as I believe it, and I seriously question whether a single one present, had not "mine host" carefully warned them, suspected that I was one of those "Lost Progressives." Services over, we were invited to dine with a brother whose name was Percy, spent the afternoon till about five P. M., in the family and then repaired to the home of Brother Keim who used to live in or near Falls City, a very congenial brother indeed, where we were pleasantly entertained until the evening services. At 7:30 the young people's society met, was fairly well attended. The subject of the evening was "The Joy of the Christian," which to me was conducted in rather a lifeless way, simply the reading of a scriptural lesson, prayer and then followed by the reading of scriptural quotation with an occasional comment, and an occasional stanza of a hymn. I would recommend the introduction of a few prayers, and as the next subject for the service is prayer it is to be hoped that a careful study of Matt. 6:6, will not be overlooked.

The day's services concluded, we boarded a street car at the church door and was soon again in Kansas City, Mo., 1529 E. 11th St., where for the present I am sojourning temporarily.

Much as I had contemplated being at the General Conference I will have to forego it all, and content myself in the west. My prayer shall be with it during the entire session and may God grant one of the best. May each attendant be Spirit-filled. May the Holy Spirit guide in all the deliberations. May the beginning of the Twentieth Century find us as a church equipped for every emergency and under the divine blessing push on to victory for Christ.

A. J. HIXSON.

### Mexico, Ind.

We are yet without a pastor here having not been able to secure any one since consenting to let Brother Bauman go. However we have had regular preaching service all the time. We hope to have a pastor after conference as we have a prospect of procuring a good man and have already extended him a unanimous call.

Brother Bauman was with us Sunday, August 26; preached for us in the morning and administered baptism after services.

Our Sunday-school under the watchful care of brother Peter Fisher is in a flourishing condition as is also the young people's society with Sister Skinner as president. Our weekly prayer meetings are not as largely attended as they ought to be considering the number of members living in and around our little village. However a faithful few meet every Wednesday evening and enjoy a spiritual feast. Come out you who are in the habit of staying away and share it with us.

B. F. KINZIE

### Rappahannock Mission

This beautiful morning finds me on one of the peaks of the Blue Ridge mountains which overshadow the hospitable home of our dear old friend, Mr. John Bolen and wife, the parents of our faithful sister Laura B. O'Flarity. We came in company with brother P. H. Wisman, sister A. E. Armentrout and Daisy Strickler, for a week's meeting in this mission. Brother Wisman and Sister Armentrout taking the song service as their part of the work. Also assisted very much in house to house work, while in our humble weakness with God's help we have since Saturday night been trying to show the great power of God and his matchless love for his people by the giving of his only begotten Son that none should perish. On Sunday at 10:30 A. M. our subject was "The Power of Prayer." After that service many were moved. On Sunday night God manifested his power in our midst